

# DIRECT DEMOCRACY & SORTITION ASSEMBLIES

*A Public Account of a Civic Architecture for the British Isles*

## THE CASE FOR DIRECT DEMOCRACY & SORTITION ASSEMBLIES

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*“We do not turn time back; we move forward with the wisdom its patterns reveal.”*

## Preface

This document is addressed to the inhabitants of the British Isles without exception. It makes no assumptions about the political views of its reader, demands no prior knowledge of constitutional theory, and asks for nothing beyond an honest willingness to consider the evidence. Its purpose is to explain, as clearly and honestly as possible, what Direct Democracy and Sortition Assemblies — DD&SA — proposes, why it proposes it, and why the moment for this change is now.

The British Isles contains some of the oldest electoral traditions in the developed world — traditions whose longevity is, as will become clear, part of the problem rather than evidence of their democratic quality. The longer an institution endures, the more thoroughly those who benefit from it learn to defend it, and the more invisible its distortions become to those who live within it. Westminster is not broken because its inhabitants are venal, though some are. It is broken because its architecture was never designed to produce government in the interests of ordinary inhabitants. It was designed to manage the transfer of power between competing elites, and this it has done with extraordinary success for several centuries.

DD&SA proposes to replace that architecture. Not to reform it, not to tinker with its edges, but to replace it in its entirety with a system of governance in which ordinary inhabitants — selected by lot, as jurors are today — hold genuine legislative power and are supported by the resources, time, and expert testimony they need to exercise that power wisely. This is not a radical idea. It is, historically, a very old one. Athens used it. So did Florence. So, in modified form, did Venice and Aragon. The modern evidence from citizens' assemblies in Ireland, Belgium, France, and beyond confirms what the ancients understood: that randomly selected inhabitants, given genuine authority and proper support, make governance decisions that are more coherent, more humane, and more widely trusted than anything produced by competitive party politics.

This document is structured in ten parts. Parts I through III establish the case for change — demonstrating what is wrong with the current system, the philosophical tradition that supports an alternative, and the historical and empirical evidence that the alternative works. Parts IV through VII describe the DD&SA architecture in detail. Part VIII addresses the transition from the existing system to the Civic Commonwealth of the British Isles. Part IX confronts the twenty most powerful objections to DD&SA directly and without evasion. Part X sets out what happens next.

This is not a work of fantasy. Every institution described here has been designed with the specific geography, legal inheritance, and civic culture of the British Isles in mind. Every constitutional mechanism has been stress-tested against adversarial critique. The corpus of which this document forms part runs to over two hundred and sixty-five thousand words of detailed architectural specification. This document is the public face of that corpus: the argument made plainly, without jargon, to the people whom this architecture is designed to serve.

## **PART I: THE BROKEN COVENANT — WHAT REPRESENTATIVE DEMOCRACY HAS DONE TO BRITAIN**

### **Article 1.1 The Promise That Was Never Kept**

The standard defence of British parliamentary democracy rests on a simple claim: that Members of Parliament represent the interests of those who elect them, and that through the mechanism of competitive elections, governments are periodically accountable to the people. This claim has always been more aspirational than descriptive. But in the contemporary period, the distance between the claim and the reality has become so vast that the claim itself functions as a form of public deception.

The promise of representative government emerged from a specific historical moment. In the seventeenth and eighteenth centuries, the extension of the franchise was genuinely understood by reformers as a mechanism for bringing the governed into the process of governance. Thinkers from John Locke to Thomas Paine understood representation as a delegated sovereignty: the people's authority, lent to their representatives for defined purposes, subject to recall through elections.

What those reformers could not fully anticipate was the degree to which the mechanisms of representation would be captured by organised interests operating outside and above the formal architecture of parliamentary accountability. Bernard Manin, in his essential analysis of representative government, identifies the crucial historical transition: from a system in which elected representatives were expected to exercise independent judgement on behalf of their constituents, to a system of party government in which representatives serve their party first, their donors second, and their constituents at best a distant third (Manin, 1997). This transition was not announced. It was not debated. It was not voted upon.

The result is an architecture of government that produces, with impressive consistency, outcomes that reflect the preferences of organised wealth rather than the preferences of the majority of inhabitants. This is not a conspiracy theory — it is a finding of empirical political science. Martin Gilens and Benjamin Page, in their landmark analysis of American policy outcomes, found that “the preferences of the average American appear to have only a minuscule, near-zero, statistically non-significant impact on public policy” while the preferences of economic elites and organised interest groups were highly predictive of actual policy decisions (Gilens and Page, 2014, p.575). This research focuses on the United States, and a direct UK equivalent of comparable scope has not yet been produced — the relative opacity of the UK legislative process makes such analysis more difficult to conduct. However, the available UK evidence on the relationship between party donations and policy outcomes, and on the disproportionate influence of organised business interests in regulatory processes, is consistent with the Gilens and Page finding and points in the same direction (Transparency International UK, 2015; Electoral Commission, 2021).

Colin Crouch identified this condition as “post-democracy” — a situation in which the formal institutions of democracy continue to function while real political power is exercised by a small economic elite in arrangements largely invisible to the public (Crouch, 2004). Peter Mair described the same phenomenon as the “hollowing out” of democracy — the progressive emptying of democratic institutions of meaningful content as parties converge, voter participation declines, and the space between government and governed widens into an unbridgeable gulf (Mair, 2013).

### **Article 1.2 The Architecture of Capture — How Westminster Serves Wealth**

The capture of democratic institutions by organised wealth is not achieved through a single mechanism. It is the product of a complex, mutually reinforcing architecture in which political parties, corporate interests, media organisations, lobbying firms, think tanks, and revolving-door career structures combine to produce an environment in which government consistently serves those who fund, employ, and celebrate political careers.

The most visible mechanism is campaign and party finance. In the United Kingdom, political parties are permitted to receive donations from corporations and wealthy individuals at levels that create structural dependency on donor approval. During the 2019 general election regulated period, the

Conservative Party received over £37 million in declared donations, with a significant proportion coming from financial services and property interests (Electoral Commission, 2020). The correspondence between donor interests and policy outcomes is sufficiently consistent to require explanation, and the most parsimonious explanation is the one that ordinary inhabitants already intuitively accept: that large donors receive policy consideration in return for their contributions (Electoral Commission, 2021; Transparency International UK, 2015).

The think tank ecosystem represents a subtler but equally powerful mechanism. Organisations presenting themselves as independent research institutions — many of them clustered around Westminster and Whitehall — are funded by corporate interests and produce policy recommendations that consistently align with those interests. The Institute of Economic Affairs, the Adam Smith Institute, Policy Exchange, and others have received funding from sources they are under no legal obligation to disclose, while their publications are routinely cited in parliamentary debates and consulted by civil servants (Transparency International UK, 2015).

The media concentration problem compounds every other mechanism. In the United Kingdom, the majority of national newspaper circulation is controlled by a small number of proprietors who exercise political influence through editorial positions and the cultivation of personal relationships with senior politicians. The relationship between Rupert Murdoch's News International and successive British governments represents the most extensively documented example of media-political capture in any Western democracy (Leveson, 2012).

DD&SA's response to this architecture is architectural: to replace a system in which these forms of capture are possible with a system in which they are constitutionally impossible. When the legislature consists of randomly selected inhabitants serving fixed terms with no prospect of re-election, there is no electoral campaign to finance, no career to advance, and no post-legislative employment to offer.

### **Article 1.3 The Revolving Door — Politicians, Lobbyists, and Corporate Power**

The revolving door between politics and the private sector represents one of the most structurally significant features of captured representative government. It operates in both directions: private sector executives move into government bringing their corporate loyalties with them, and former ministers and senior civil servants move into private sector roles that monetise their public service connections.

In the United Kingdom, the Advisory Committee on Business Appointments (ACOPA) is theoretically responsible for monitoring the post-public employment of senior officials. In practice, its powers are advisory, its recommendations are routinely ignored, and its coverage excludes most of the appointments that generate genuine conflicts of interest. Between 2012 and 2022, more than four hundred former ministers and senior civil servants took up roles in sectors they had previously regulated (Transparency International UK, 2022). The committee's own analysis acknowledges that its regulatory framework is inadequate, but the Westminster architecture provides no mechanism for meaningful reform because those who would need to strengthen it are the same people who benefit from its weakness.

Former Prime Minister David Cameron's lobbying for Greensill Capital — which was found by the Boardman Review to represent a significant failure of the existing accountability framework — and former Health Secretary Matt Hancock's award of government contracts to companies with connections to personal associates both represent examples of the ACOPA framework's inadequacy (Boardman, 2021). These are not aberrations; they are the system functioning within its structural limits.

DD&SA eliminates the revolving door not by regulating it more stringently but by removing the conditions that make it valuable. When legislators are randomly selected inhabitants serving defined terms and returning to ordinary life, they have no political careers to trade on, no regulatory relationships to monetise, and no incentive to cultivate private sector connections during their service.

## **Article 1.4 Safe Seats, Whipping, and the Death of Parliamentary Independence**

One of the central fictions of the Westminster system is the notion that Members of Parliament exercise independent judgement on behalf of their constituents. In practice, the party whipping system has rendered independent parliamentary judgement nearly extinct. The combination of safe seat culture and party discipline produces an assembly that functions not as an independent deliberative body but as a ratifying mechanism for decisions made elsewhere.

Approximately a third of Westminster constituencies are classified as safe seats — constituencies where the outcome of any general election is predictable within a narrow margin regardless of the quality or conduct of the incumbent MP. The whipping system translates this insulation into systematic party discipline. The three-line whip effectively mandates that MPs vote as directed by party leadership. Academic analysis of Westminster voting patterns confirms that party line voting runs at over ninety percent on most contentious legislation (Russell and Cowley, 2016).

The deliberative ideal — the notion that a legislature should consist of representatives who hear evidence, consider argument, and reach reasoned conclusions — is structurally negated by this system. James Fishkin's research on deliberative democracy demonstrates that when ordinary inhabitants are placed in conditions that genuinely support deliberation — access to balanced information, protected time for discussion, facilitated engagement with expert witnesses — they produce decisions of higher quality than the institutional mechanisms of representative government (Fishkin, 2018).

## **Article 1.5 The Media Stranglehold — Who Controls the Narrative**

Democratic self-governance requires that inhabitants have access to accurate, comprehensive information about the decisions being made in their name. In the British Isles, this requirement is structurally unmet. The concentration of print media ownership, the commercial pressures that have gutted local journalism, and the political interference with public broadcasting have produced an information environment in which the powerful are systematically underreported and the ordinary inhabitant is systematically misinformed.

The Leveson Inquiry documented in forensic detail the nature of the relationships between senior politicians and media proprietors — the private dinners, the back-channel communications, the implicit understandings about coverage and access that characterised successive governments' dealings with News International (Leveson, 2012). What Leveson documented was not aberrant behaviour by a few individuals. It was the systematic operation of a media-political complex.

The collapse of local journalism has removed a further critical layer of accountability. More than three hundred local newspapers closed between 2005 and 2023 (Press Gazette, 2023). The inhabitants of most British towns and cities now have no functioning local journalism to hold their representatives accountable.

## **Article 1.6 Party Funding and the Purchase of Policy**

The UK's Electoral Commission data shows that the Conservative Party received donations exceeding one hundred and sixty million pounds in the decade 2010 to 2020, with major contributors including hedge funds, private equity firms, property developers, and financial services companies — sectors that benefited from specific policy decisions during the same period (Electoral Commission, 2021). The correspondence between donor interests and policy outcomes is sufficiently consistent to require explanation beyond coincidence.

DD&SA's response is categorical. When there are no elections, there are no electoral campaigns. When there are no electoral campaigns, there is no political finance industry. The randomly selected assemblies of the Civic Commonwealth are funded through public resources — assembly members receive a civic stipend sufficient to participate without financial hardship, and the institutional support provided to assemblies is entirely publicly funded.

## **Article 1.7 The Illusion of Choice – Why Elections Cannot Produce Change**

Elections are presented as the mechanism through which inhabitant preferences translate into government action. The evidence suggests that this translation is so imperfect as to be, in many domains, essentially non-existent. The reasons are structural, not contingent on the character of individual politicians. They include the homogenisation of party platforms produced by centrist electoral strategy, the discipline imposed by international financial markets on fiscal policy, and the capture mechanisms documented throughout this Part.

The power of international financial markets to constrain elected governments represents a further structural limitation on democratic choice. The forced withdrawal of the United Kingdom from the European Exchange Rate Mechanism in 1992, the immediate pressure on Liz Truss's government from bond markets in 2022, and the consistent pattern of market reaction to any government proposal that departs significantly from financial sector preferences all demonstrate that elected governments operate within a framework of de facto veto power exercised by unelected and unaccountable financial institutions.

DD&SA does not claim that sortition assemblies are immune to external economic pressures. But sortition assemblies are structurally less susceptible to market intimidation than elected governments, for the straightforward reason that they are not subject to the electoral punishment that financial markets can administer by destabilising an economy ahead of a general election.

## **Article 1.8 The Statistics of Betrayal – What the Data Show**

The case against representative government does not rest on anecdote or impression. UK polling data consistently documents the divergence between public preferences and government policy across a wide range of domains. Surveys by YouGov, Ipsos, and the Policy Institute at King's College London have found that substantial majorities of UK inhabitants — regularly exceeding sixty and sometimes seventy percent — support policies including: the renationalisation of water and energy utilities; a wealth tax on assets above defined thresholds; stronger regulation of social media platforms; increased investment in social housing; and radical reform of the planning system. None of these policies has been implemented by any government in the past decade.

Electoral participation data tells its own story. UK general election turnout declined from over seventy-seven percent in 1992 to fifty-nine percent in 2001 and has since recovered only partially, standing at sixty-seven percent in 2019 (Electoral Commission, 2020). Among younger voters — those aged eighteen to thirty-four — participation rates are substantially lower and declining faster than among older cohorts. David Van Reybrouck identifies this combination as “democratic fatigue syndrome” — the rational response of a population that has repeatedly found that the mechanism it is offered does not produce the governance it needs (Van Reybrouck, 2016).

## **Article 1.9 The Human Cost – Who Pays for Captured Government**

The failure of representative government to represent is not merely an abstract constitutional failure. It has concrete, measurable, human consequences. The United Kingdom has one of the highest rates of income inequality among developed economies — a Gini coefficient consistently around 0.35 for disposable income and above 0.5 for market income before redistribution — and one of the lowest rates of social mobility (Resolution Foundation, 2022).

The housing crisis represents a case study in the policy consequences of captured government. For decades, UK housing policy has prioritised the interests of existing homeowners — a politically engaged constituency whose members are disproportionately represented among political donors — over the interests of those who need affordable housing to rent or buy. Each of these policy outcomes reflects the preferences of a specific organised interest group, and each has imposed substantial costs on millions of inhabitants who do not own property.

DD&SA addresses the human cost of captured government by creating a governance architecture in which those who bear the costs of policy decisions are the same people who make them. A randomly selected assembly of inhabitants making decisions about housing policy will include renters as well as homeowners, young adults as well as retired property investors. The structural diversity of a sortition assembly ensures that the full range of interests affected by a decision is represented in the body making it.

### **Article 1.10 The Democratic Deficit — Why Britain Has Never Been a True Democracy**

The claim that Britain is a democracy — one of the oldest and most stable in the world — is so embedded in public consciousness that questioning it feels almost transgressive. But a serious examination of what democracy means, measured against what British governance actually delivers, reveals a system that has never met any rigorous democratic standard. This is not merely a modern failing. Bernard Manin's historical analysis demonstrates that the choice of election over sortition in the great eighteenth-century constitutions was made explicitly and consciously because election was understood to produce an "aristocratic" governing class rather than a genuinely popular one. The British Isles' long electoral tradition is a tradition of managed elite competition presented as popular rule — impressive in its longevity, not in its democratic substance (Manin, 1997).

Robert Dahl identified five criteria for polyarchy — his empirically grounded account of actually-existing democracy: effective participation, voting equality, enlightened understanding, control of the agenda, and inclusion of all adults (Dahl, 1989). The British system falls short on all five. Effective participation is structurally constrained by the first-past-the-post electoral system. Enlightened understanding is compromised by the information environment documented in Article 1.5. Control of the agenda is exercised by party leaderships and their financial backers, not by ordinary inhabitants.

DD&SA does not claim that the Civic Commonwealth of the British Isles would be a perfect democracy. What it claims is that sortition-based governance — in which the legislature genuinely consists of a cross-section of the people it governs, selected without the possibility of purchase or career distortion — is structurally superior to election-based governance as a mechanism for translating the genuine preferences and values of the population into government decisions.

## PART II: THE PHILOSOPHY OF SELF-GOVERNANCE — WHY DEMOCRACY MUST MEAN MORE THAN VOTING

### Article 2.1 What Democracy Actually Means

The word “democracy” derives from the Greek *demokratia*: *demos*, the people, and *kratos*, power or rule. Its original meaning was unambiguous: the people rule. Not the people’s representatives. Not the people’s elected delegates. The people themselves. In Athens, where the concept was first given constitutional form, the assembly — the *ekklesia* — was open to adult male citizens, and decisions of the polis were made by those citizens directly.

Representative democracy — in which the people choose others to rule on their behalf — is, as Manin demonstrates, fundamentally a different thing from what the Athenians meant by *demokratia*. When every adult inhabitant votes for a representative every five years, something is happening that is related to democracy, but it is not, in any meaningful sense, self-governance.

DD&SA reclaims the original meaning without pretending that fifth-century Athens provides a direct template. The scale of modern polities and the values of individual rights and equal dignity that contemporary democratic culture rightly insists upon all require modifications to the Athenian model. Sortition is the mechanism that makes the claim of popular self-governance operational at modern scale: it selects a representative sample of the population to exercise legislative power, rather than creating a self-perpetuating political class. Hélène Landemore’s concept of “open democracy” provides the most sophisticated contemporary account of what this might look like in practice (Landemore, 2020).

### Article 2.2 Aristotle and the Mixed Constitution

Aristotle’s political philosophy is often cited in support of moderate, stable constitutionalism. What is less often acknowledged is how analytically precise his analysis becomes when read carefully. His distinction between correct constitutions — those that govern in the interest of all — and deviant constitutions — those that govern in the interest of the rulers — cuts directly to the heart of the critique DD&SA makes of representative democracy.

In the *Politics*, Aristotle observes that sortition tends to characterise democratic constitutions while election tends to characterise oligarchic and aristocratic ones, because sortition gives any citizen an equal chance to hold office while election naturally selects those with wealth, connections, and rhetorical ability (Aristotle, transl. Barker, 1995). This is an analytical observation about how constitutions function, not a straightforward prescription for what constitutions should do — Aristotle’s own preferred constitution, *polity*, is a mixed constitution rather than a pure democracy. But the analytical observation is politically decisive: the mechanism of selection determines the composition of the governing body, and the composition of the governing body determines whose interests it serves.

The DD&SA architecture takes Aristotle’s mixed constitution as its structural model, updated for contemporary conditions. The three-tier assembly structure distributes governance at the appropriate scale for different types of decision. The accountability mechanisms ensure that no tier can accumulate unchecked power. The result is a genuinely mixed constitution: distributed, balanced, and structurally resistant to capture by any single interest.

### Article 2.3 Rousseau and the General Will

Jean-Jacques Rousseau’s concept of the general will remains the most compelling and most misunderstood idea in the history of democratic theory. Rousseau distinguishes between the will of all — the aggregate of individual preferences, which may include narrow self-interest and factional loyalties — and the general will, which is what the community would choose if it were reasoning about its genuine collective interest.

He makes the striking observation that the development of political parties — he calls them “associations particulières” or partial societies — is among the most powerful obstacles to the emergence of the general will, because parties train their members to prioritise factional interest over collective good (Rousseau, transl. Cranston, 1968). The deliberative conditions that Fishkin’s research on deliberative polling identifies as productive of considered, consistent, and publicly oriented judgement are precisely the conditions that Rousseau identifies as necessary for the emergence of the general will.

## **Article 2.4 Philip Pettit and Freedom as Non-Domination**

Philip Pettit’s republican political philosophy offers a crucial supplement to the deliberative tradition. For Pettit, freedom is not simply the absence of actual interference with one’s choices. It is the absence of the capacity for arbitrary interference — the condition in which no one has the power to interfere with your choices without accountability (Pettit, 1997). Domination is the structural relationship in which one party holds power over another that is not constrained by the interests or perspectives of the dominated.

Applied to political governance, Pettit’s framework reveals the domination embedded in representative government. When the legislative process is controlled by a political class whose decisions are insulated from meaningful accountability by the capture mechanisms documented in Part I, ordinary inhabitants are dominated — not in the sense that their individual choices are constantly interfered with, but in the deeper sense that the people who make the decisions that shape their lives are not genuinely answerable to them.

The DD&SA architecture embodies non-domination at every level of its design. Randomly selected assemblies cannot be dominated by organised interests in the way that elected parliaments can, because they are not subject to the mechanisms through which domination is typically exercised: campaign finance, career reward, and media pressure.

## **Article 2.5 Robert Dahl and the Conditions for Democracy**

Robert Dahl’s political science represents perhaps the most rigorous empirical engagement with the conditions under which democratic governance can be made real rather than nominal. His concept of polyarchy identifies the specific institutional requirements that must be met for a system to deliver the substantive goods of democratic governance: protection of rights, accountability of power, and responsiveness to inhabitant preferences (Dahl, 1989).

DD&SA takes Dahl’s criteria seriously and tests itself against each of them. Effective participation: assembly members are selected from the full adult population, given the resources to participate fully, and empowered to make decisions that have legal force. Enlightened understanding: assemblies are supported by a permanent expert secretariat, required to hear balanced evidence from multiple sources, and given protected deliberation time. Agenda control: the assembly itself sets its agenda. Adult inclusion: the sortition process draws from the full adult population without the structural exclusions that characterise electoral participation.

## **Article 2.6 Bernard Manin and the Aristocratic Principle of Election**

Bernard Manin’s *The Principles of Representative Government* is, for the purpose of understanding DD&SA, perhaps the single most analytically important work of contemporary political theory on the history of representative government. Manin’s central argument is at once historically precise and constitutionally significant: the choice of election over sortition in the great eighteenth-century constitutions was a deliberate, conscious rejection of democratic equality in favour of what he calls the “aristocratic principle.”

Manin traces the historical moment of decision with unusual clarity. In the Constitutional Convention debates of 1787–8, the question of sortition versus election was explicitly considered and resolved in favour of election. The *Federalist Papers*, particularly those by Alexander Hamilton, defend the

superiority of elected representatives on the grounds that election would select those of superior social standing and reputation (Manin, 1997, p.112). This was not merely self-serving; it reflected a sincere belief among the founding generation that ordinary inhabitants were not competent to govern.

It is important to note that Manin himself does not advocate for sortition as a replacement for election; his is a work of historical and theoretical analysis, not constitutional prescription. But his analysis is precisely what DD&SA requires: it demonstrates that the choice of election over sortition was, from the beginning, a choice in favour of elite governance dressed in democratic language, and that the systematic divergence between representative government's composition and the population's composition is not an accident but a designed consequence. DD&SA draws on this analysis to diagnose the problem; the prescription — sortition-based governance — rests on the empirical evidence assembled in Part III and the institutional design specified in the corpus.

### **Article 2.7 David Van Reybrouck and Democratic Fatigue**

David Van Reybrouck's *Against Elections* begins from a deceptively simple observation: Western democracies are simultaneously suffering from two apparently contradictory symptoms. Inhabitants distrust their elected governments and abstain from electoral participation in growing numbers. But they are simultaneously more politically engaged — through civil society organisations, protest movements, and community initiatives — than at any previous point in the postwar period. This paradox, Van Reybrouck argues, is not evidence of political apathy but of a specific and perfectly rational distrust of the electoral party-political system (Van Reybrouck, 2016).

Van Reybrouck labels this condition “democratic fatigue syndrome” and identifies its characteristic features: poor voter turnout, declining party membership, volatile electoral results, populist insurgencies, and the progressive delegitimation of mainstream political institutions. He is careful to note that sortition is not a panacea — it is a structural change that creates the conditions for better governance without guaranteeing any particular outcome.

DD&SA builds directly on Van Reybrouck's diagnosis and extends his prescription into a full constitutional architecture. Where Van Reybrouck proposes citizens' assemblies as a supplement to existing representative institutions, DD&SA proposes them as a replacement, acknowledging that supplementation creates hybrid systems that combine the weaknesses of both models without the strengths of either.

### **Article 2.8 James Fishkin and the Science of Deliberation**

James Fishkin has spent four decades studying what happens to people's political judgements when they are placed in conditions that genuinely support deliberation. His method — the Deliberative Poll — involves selecting a random sample of the population, measuring their initial policy preferences, providing them with balanced information, facilitating structured small-group discussions, allowing them to question expert witnesses representing multiple perspectives, and then measuring their preferences again. The findings are consistent and striking: deliberation changes minds in specific and theoretically predictable ways (Fishkin, 2018).

Fishkin's research has been conducted in contexts as varied as the United States, the European Union, Brazil, China, and Mongolia. The consistency of its findings across radically different political and cultural contexts is among its most important features. It suggests that the capacity for considered deliberation is not culturally specific or educationally dependent — it is a general human capacity that is suppressed by the conditions of contemporary electoral politics and activated by the conditions of structured, information-rich deliberation.

### **Article 2.9 Hélène Landemore and Open Democracy**

Hélène Landemore's *Open Democracy: Reinventing Popular Rule for the Twenty-First Century* represents the most ambitious contemporary attempt to articulate a complete institutional vision of genuinely popular self-governance. Landemore argues that representative democracy, despite its

achievements, is structurally incapable of realising the democratic promise of self-rule (Landemore, 2020).

Landemore's concept of "open democracy" is built on five principles: participatory rights; deliberative mini-publics; a majoritarian principle; transparency; and the right to self-amendment. She demonstrates, with reference to a rich body of case study evidence, that institutions designed on these principles produce better governance outcomes than representative alternatives. DD&SA is, in structural terms, an operationalisation of Landemore's open democracy principles applied to the specific constitutional and geographic context of the British Isles.

### **Article 2.10 Gilens, Page, and the Empirical Case for Change**

The research of Martin Gilens and Benjamin Page, published in 2014, provides the most rigorous quantitative demonstration available that representative democracy as currently practised fails its own fundamental test. Their analysis of nearly two thousand US federal policy questions over a twenty-year period found that "the preferences of the average American appear to have only a minuscule, near-zero, statistically non-significant impact on public policy" while the preferences of economic elites and organised interest groups were highly predictive of actual policy decisions (Gilens and Page, 2014, p.575).

As noted in Article 1.1, a directly comparable quantitative study of UK policy outcomes has not been produced. However, the structural conditions that produced the Gilens and Page finding in the United States — the mechanisms of campaign finance, lobbying, the revolving door, and media capture documented in Part I — are well-evidenced in the United Kingdom, and the available UK evidence on divergence between public preferences and government policy is consistent with their conclusion. The system we have does not do what it claims to do. It translates the preferences of organised wealth into governance decisions and presents the result as democratic.

## PART III: THE HISTORY OF SORTITION — ANCIENT WISDOM, MODERN PROOF

### Article 3.1 Athens and the Kleroterion — The First Lottery Democracy

Athenian democracy at its height — from the reforms of Cleisthenes in 508 BC through the age of Pericles and into the fourth century — was built on sortition in a way that no modern democracy has approached. The boule, the council of five hundred that prepared business for the assembly and oversaw the day-to-day administration of the polis, was filled entirely by lot. The dikasteria, the popular courts in which juries of hundreds of citizens decided major cases, were constituted by lot. The great majority of administrative offices were allocated by lot. Only military commands — requiring specific technical expertise — were typically filled by election.

It is essential to acknowledge, at the outset of this historical survey, the most significant limitation of the Athenian model: the ekklesia was open to adult male citizens only. Women, who constituted roughly half the population; enslaved people, who may have accounted for twenty-five to forty percent of Attica's population; and metics — resident foreigners — were entirely excluded from political participation. The Athenian demos was therefore a small and privileged subset of the actual population of Athens. This is not a minor caveat. It is the most important qualification on any use of Athens as a democratic precedent, and it must be stated plainly. DD&SA does not import the Athenian exclusion; its sortition pool is the full adult population without exception. What the Athenian example demonstrates is the principle — that governance by lot produces more stable and more publicly trusted outcomes than governance by election — not a template. The principle survives the qualification; the template does not.

The physical mechanism of Athenian sortition — the kleroterion, a marble device with slots for name tablets and a tube through which coloured balls were released to determine selection — represents remarkable institutional sophistication. The Athenians understood that the fairness of the selection mechanism was foundational to the legitimacy of the institutions it produced. They took extraordinary care to ensure that the lot could not be rigged.

The empirical record of Athenian democratic governance suggests that sortition-based institutions performed with considerable effectiveness over roughly two centuries of their full operation. Athens managed a complex, multi-dimensional polity, fought and won wars, built the Parthenon, produced an extraordinary flowering of philosophy and the arts, and developed a commercial economy of considerable sophistication — all under a governance system in which the key institutions were constituted by lot. The eventual end of Athenian democracy came not from the failure of its sortition-based institutions but from external military conquest: the Macedonian settlement of 322 BC, following the Lamian War, imposed an oligarchic constitution from without. This was an external imposition, not an internal democratic failure.

### Article 3.2 Medieval and Renaissance Sortition — Florence, Venice, and Aragon

The Athenian precedent was not unique. The use of sortition in governance reappeared in multiple contexts in medieval and Renaissance Europe, demonstrating that the idea is not culturally specific but reflects a recurring insight into the conditions of fair governance.

The Florentine republic used an elaborate system of sortition — the squittinio and tratta — to fill the offices of the Signoria, its governing council. An important qualification is necessary: the squittinio involved a prior eligibility review, in which a committee of scrutineers approved which citizens could be placed in the purses for the lot. This was sortition within a pre-screened pool of eligible guild members and prominent families, not open sortition from the full adult population. The squittinio was therefore an aristocratic-democratic hybrid: it used the randomising mechanism of the lot to prevent any single family dominating the Signoria, while restricting the eligible pool to a fraction of the population. Its relevance as a precedent for DD&SA is accordingly partial. What it demonstrates is

that the lot can be used to prevent factional capture of governance even within a constrained political class; DD&SA's fuller ambition is to extend that randomising principle to the entire adult population.

Venice's elaborate constitution combined sortition and election in a carefully engineered mixture. It must be stated plainly that the Venetian system was oligarchic in its foundations: the serrata of 1297 closed the Great Council's membership to a hereditary nobility, and sortition thereafter operated exclusively among that noble class. Venice's extraordinary longevity as a republic — from 697 to 1797, over a millennium — demonstrates that a mixed constitution incorporating sortition can achieve remarkable institutional stability. But it does so as evidence for institutional design principles, not as evidence for democratic sortition of the kind DD&SA proposes: sortition among nobles is not the same thing as sortition among all inhabitants.

The Crown of Aragon used sortition for the selection of officials in Catalonia and other territories, reflecting a broader tradition of civic governance that recognised the legitimating function of random selection. Wherever competitive election produced factional capture and the abuse of power, sortition offered a structural alternative — even when, as in Florence and Venice, the alternative was only partial.

### **Article 3.3 The Suppression of Sortition — Why It Was Replaced by Election**

If sortition has such a long history, why did it disappear from constitutional practice for several centuries? The answer, as Manin's historical analysis makes clear, is not that it was found to be ineffective. It is that it was found to be too democratic — too threatening to the interests of those who expected to govern and whose influence over electoral processes was sufficient to ensure that competitive election produced more favourable outcomes for them.

The great constitutional moments of the late eighteenth century were conducted by educated, propertied elites who were genuinely committed to many Enlightenment principles, but who also had very specific ideas about who should govern. The Federalist Papers' defence of election over lot was explicit: election would identify and elevate those of superior social standing and reputation, while sortition would risk placing governance in the hands of those thought to lack the education and social standing necessary for sound judgement. This argument reflected a sincere belief among the founding generation of representative government that ordinary inhabitants were not competent to govern.

This belief — that governance requires a specific kind of expertise that most inhabitants lack and that election selects for while sortition does not — remains the most commonly voiced objection to sortition today. Part IX of this document addresses it directly. The historical evidence does not support the claim. The empirical evidence from citizens' assemblies of the contemporary period — Ireland, Belgium, France, Iceland — has demonstrated that ordinary inhabitants can engage seriously with the most complex and contested questions in public life when properly supported.

### **Article 3.4 The Twentieth Century Revival — Citizens' Assemblies Begin**

The modern revival of sortition as a governance mechanism began in the 1970s and 1980s with the development of deliberative polling by James Fishkin and the theoretical work of scholars including Robert Dahl, Peter Dienel (who developed the "planning cell" model in Germany), and Ned Crosby (who pioneered the citizens' jury in the United States). These early experiments demonstrated that randomly selected groups of ordinary inhabitants, when given access to balanced information and structured deliberation, could engage seriously with complex public policy questions and produce coherent, well-reasoned conclusions.

Fishkin's Deliberative Poll, first conducted in the United Kingdom in 1994 — broadcast by Channel 4 on crime policy, with Granada Television as the production company — demonstrated at national scale what the smaller experiments had shown at local level: that a randomly selected sample of the public, given good information and genuine deliberation time, moved significantly from their initial positions on complex policy questions, with changes consistent with greater information and more careful reasoning (Fishkin, 2018).

The transition from experimental deliberative polls to binding citizens' assemblies with genuine constitutional authority came first in British Columbia in 2004, where the provincial government established a Citizens' Assembly on Electoral Reform. The Assembly was composed of one hundred and sixty randomly selected inhabitants plus two Aboriginal members and an appointed chair — one hundred and sixty-three participants in total. They deliberated over eleven months and voted by a substantial majority of 146 in favour and 7 opposed to recommend the Single Transferable Vote system — a form of proportional representation. The recommendation was put to a referendum, where it received fifty-seven percent support — insufficient under the government's sixty-percent supermajority threshold — but the Assembly itself was widely regarded as an exceptional demonstration of what randomly selected inhabitants could achieve when properly supported. It became the model for subsequent assemblies in Ontario, the Netherlands, and Ireland.

### **Article 3.5 Ireland's Citizens' Assembly — A Constitutional Transformation**

The Irish Citizens' Assembly, convened between 2016 and 2018 to consider five major constitutional questions including abortion, fixed-term parliaments, and population ageing, represents the most consequential deployment of sortition in contemporary democratic governance. Its recommendations on the Eighth Amendment directly produced the 2018 referendum that repealed the amendment with sixty-six percent of the vote, fundamentally transforming one of the most contested areas of Irish constitutional law.

The political context that made the Citizens' Assembly necessary is instructive. The question of the Eighth Amendment had been politically immovable for decades. A randomly selected body of ninety-nine ordinary Irish inhabitants — selected to be demographically representative of the Irish population — was able to do what the elected parliament could not: hear the evidence, deliberate genuinely, and produce a clear recommendation.

The quality of the Assembly's deliberations was documented extensively by academic researchers and independent observers. Members, who initially held a full range of views on the question, engaged seriously with expert testimony from medical professionals, legal scholars, ethicists, and those with personal experience of the existing law's consequences. The Assembly's final report included both a clear recommendation and a detailed account of the deliberative process (Citizens' Assembly, 2017). The Irish precedent demonstrates that randomly selected inhabitants can engage responsibly with deeply contested moral and constitutional questions.

### **Article 3.6 Belgium's Ostbelgien Model — Permanent Sortition in Practice**

The Citizens' Council of the German-speaking Community of Belgium — the Ostbelgien model, established in 2019 — represents the world's first permanent, institutionalised sortition chamber with ongoing legislative authority. Unlike the time-limited citizens' assemblies convened elsewhere, the Ostbelgien Citizens' Council is a standing institution that meets regularly, sets its own agenda, and commissions citizens' panels to deliberate on issues it identifies as priorities.

The model was designed for the government of the German-speaking Community — a region of approximately seventy-eight thousand inhabitants in eastern Belgium. The Citizens' Council consists of twenty-four randomly selected inhabitants serving eighteen-month terms, with staggered rotation to maintain institutional continuity. It has the power to commission citizens' panels of fifty to one hundred randomly selected inhabitants to deliberate on specific questions and make recommendations to the elected parliament.

The Ostbelgien experiment has now operated for more than five years and has produced a documented record of institutional performance. The level of public trust in the institution — measured by regular surveys — is substantially higher than trust in the elected parliament. Participants consistently report that their experience of deliberation was positive and that they would recommend the experience to others (Caluwaerts and Reuchamps, 2020). The Ostbelgien model demonstrates that permanent sortition institutions can function at the level of ongoing governance, not merely as one-off interventions on specific questions.

### **Article 3.7 France’s Citizens’ Convention on Climate**

The French Convention Citoyenne pour le Climat, convened between October 2019 and June 2020, assembled one hundred and fifty randomly selected French inhabitants to deliberate on how France could reduce its greenhouse gas emissions by forty percent relative to 1990 levels in a manner consistent with social justice. The Convention represents the largest and most politically significant citizens’ assembly yet convened in a major European democracy.

The Convention met over nine weekends, heard testimony from over one hundred and forty speakers representing scientific, economic, social, and political perspectives, and produced one hundred and forty-nine proposals covering transport, housing, food, consumption, and production. Its proceedings were livestreamed in full.

The Convention’s limitation was political rather than deliberative. President Macron, who had committed to implementing the proposals “sans filtre” — without filter — subsequently applied a considerable filter: some proposals were implemented, but many were modified, diluted, or rejected by the elected government and assembly. The lesson for DD&SA is clear: citizens’ assemblies with only advisory authority are insufficient. The Civic Commonwealth’s National Sortition Assembly holds full legislative power, not merely advisory capacity.

### **Article 3.8 Iceland’s Constitutional Moment**

Iceland’s constitutional reform process of 2010 to 2013 represents perhaps the most ambitious application of participatory democratic principles in contemporary governance. In the wake of the 2008 financial crisis, a National Forum of nine hundred and fifty randomly selected inhabitants was convened to identify the core values and priorities that should underpin a new constitution. The Forum’s conclusions were then developed into a draft constitution by a twenty-five member Constitutional Assembly.

The constitutional drafting process was unprecedented in its transparency and participatory ambition. The final document received approval from a public referendum — sixty-seven percent in favour — before being submitted to the Althing for ratification. The Althing ultimately failed to ratify the constitution before the 2013 election, and the incoming government allowed the process to lapse — a failure of political will in the elected chamber rather than of participatory process. Iceland’s experience confirms the pattern observed in France: participatory processes produce high-quality deliberative outcomes, but their implementation is vulnerable to subversion by elected institutions that retain final authority.

### **Article 3.9 The Academic Record — What We Know About Sortition Performance**

The academic literature on citizens’ assemblies and deliberative mini-publics has grown substantially over the past two decades. Scholars including Fishkin, Landemore, Van Reybrouck, Gastil, Owen, and Smith have examined the performance of sortition-based deliberative institutions across multiple dimensions. On deliberative quality, the evidence is unambiguous: randomly selected participants, when properly supported, engage in deliberation that meets the criteria deliberative democratic theory sets for high-quality civic decision-making (Fishkin, 2018; Landemore, 2020).

On representativeness, sortition consistently produces bodies that are more demographically representative of the population than elected chambers. Gender balance, socioeconomic diversity, ethnic and geographic representation — all are closer to population proportions in sortition-selected assemblies than in any elected parliament for which comparable data exists.

On outcome quality and durability, the evidence from Ireland, Belgium, and France suggests that sortition-produced decisions on contested questions command higher levels of public acceptance and durability than decisions produced through conventional party-political processes.

### **Article 3.10 The Global Momentum – Where Sortition Is Going**

Citizens' assemblies and sortition-based institutions are no longer experimental curiosities. They are a growing feature of democratic practice across the developed world. The OECD's tracking of deliberative processes identified more than seven hundred citizens' assemblies and similar processes conducted worldwide between 1986 and 2020, with acceleration in the most recent decade (OECD, 2020). Countries including Denmark, Australia, Canada, Germany, and Portugal have convened citizens' assemblies on topics ranging from electoral reform to climate policy. The Council of Europe has recommended the integration of citizens' assemblies into national democratic processes.

The emerging question in the field is no longer whether citizens' assemblies work — the empirical record is sufficiently robust to answer that question positively — but how to design them, how to integrate them into existing constitutional structures, and how to ensure that their authority is genuine rather than merely advisory. This is the question that DD&SA's architectural corpus addresses in the most comprehensive form yet attempted.

## **PART IV: THE ARCHITECTURE OF THE CIVIC COMMONWEALTH — WHAT DD&SA PROPOSES**

### **Article 4.1 Overview — The Civic Commonwealth of the British Isles**

The Civic Commonwealth of the British Isles is the name given, in the DD&SA constitutional architecture, to the polity that the governance system serves. “Civic” signals that membership is defined by active participation in a common civic culture, not by ethnicity, religion, or inherited status. “Commonwealth” signals that the resources and institutions of the polity are held in common, belonging to all inhabitants. “Of the British Isles” signals that the geographic scope encompasses the whole archipelago: England, Scotland, Wales, Northern Ireland, Ireland, the Channel Islands, and the Isle of Man, with specific constitutional provisions for the distinct status of each jurisdiction.

The foundational principle of the Civic Commonwealth is simple: the inhabitants of the British Isles govern themselves, through institutions that genuinely represent them, according to Civic Rules that are subject to their ongoing revision and consent. There are no permanent political parties with the power to discipline their members’ legislative votes. There is no professional political class whose career interests systematically diverge from the interests of the people they ostensibly serve. There is no architecture of capture.

The DD&SA corpus runs to over two hundred and sixty-five thousand words across seventeen primary documents. This document is the public account of that architecture: the argument made plainly, without jargon, to the people whom this architecture is designed to serve.

### **Article 4.2 The Three Tiers of Assembly — National, Regional, and Local**

The Civic Commonwealth’s legislative architecture is organised in three tiers. The National Sortition Assembly (NSA) governs the British Isles as a whole, making decisions on matters that affect all inhabitants across all jurisdictions. The Regional Sortition Assemblies (RSAs) govern at the level of England’s regions and the existing devolved nations. The Local Sortition Assemblies (LSAs) govern at the level of local communities.

The principle of subsidiarity — that decisions should be made at the lowest appropriate level — governs the allocation of responsibility between tiers. Questions of defence, international relations, constitutional architecture, and matters inherently national in scope are reserved to the NSA. Questions of healthcare systems, education frameworks, and transport infrastructure at regional scale are allocated to RSAs. Questions of local planning and community services are allocated to LSAs. The precise boundary between tiers is specified in the Constitution of the Civic Commonwealth, and disputes about jurisdictional allocation are resolved by the Constitutional Review Panel, itself constituted by sortition.

### **Article 4.3 The National Sortition Assembly — Composition and Function**

The National Sortition Assembly is the primary legislative body of the Civic Commonwealth. It consists of six hundred members, selected by stratified random sampling from the full adult population of the British Isles to ensure demographic representativeness across gender, age, geographic region, socioeconomic background, and ethnicity. Members serve three-year terms and may not be selected for a second term within ten years of completing their first.

Assembly membership is a civic duty comparable to jury service, but with substantially greater support and compensation. Assembly members receive a full civic stipend equivalent to the median national wage, accommodation support if they must relocate to participate, childcare and dependent care provision, and full access to the assembly’s expert secretariat. The civic stipend ensures that participation is not limited to those with the financial resources to serve without income.

The NSA makes decisions through a process of structured deliberation followed by vote. Simple Civic Rules require a simple majority. Constitutional Civic Rules require a two-thirds majority. Foundational

Rules require a three-quarters majority plus ratification by a majority of RSAs. The NSA has no parties, no government, no opposition, and no whipping system. Each member votes according to their individual judgement, informed by the deliberative process.

#### **Article 4.4 The Regional Sortition Assemblies — Devolution Made Real**

The Regional Sortition Assemblies represent the operationalisation of genuine devolution — not the managed, reversible, politically contingent devolution of the current UK model, but constitutionally entrenched governance at regional scale. Each RSA consists of three hundred members selected by the same stratified sortition process as the NSA. Scotland, Wales, and Northern Ireland each have their own RSA. England is divided into regions, each with its own RSA.

RSAs have genuine legislative authority within their constitutional sphere. They are not administrative extensions of the NSA; they are autonomous governance bodies with their own constitutional standing, their own expert secretariats, and their own accountability mechanisms. Scottish devolution within the Westminster framework is permanently vulnerable to curtailment by the Westminster parliament. RSA authority is constitutionally entrenched, protected by the three-tier amendment architecture, and not subject to suspension by any higher body except in the specific, constitutionally defined circumstances of a genuine governance emergency.

#### **Article 4.5 The Local Sortition Assemblies — Democracy at Every Scale**

The Local Sortition Assemblies bring the principles of sortition-based deliberative governance to the decisions that most immediately affect inhabitants' daily lives: planning, local services, community amenities, and the governance of shared local resources. LSA members serve one-year terms, reflecting the more immediate connection between local governance and the daily lives of the communities they serve.

The scope of LSA authority includes: local planning decisions; the commissioning and oversight of local amenities and public services; the allocation of local civic resources; the governance of community spaces; and the implementation of RSA and NSA Civic Rules at the local level. LSAs have the authority to raise local civic levies — within parameters set by the RSA fiscal framework — to fund local priorities identified through their deliberative process.

#### **Article 4.6 The Sortition Process — How Inhabitants Are Selected**

The integrity of the DD&SA model depends fundamentally on the integrity of the sortition process. The selection pool for all three assembly tiers is the complete adult population of the relevant jurisdiction, maintained as a civic register distinct from the existing electoral roll. Registration is mandatory — as a civic duty, not a right — and is maintained through integration with existing population registers. The mandatory register eliminates the systemic underrepresentation of marginalised populations that characterises voluntary electoral registration.

Selection is conducted by stratified random sampling, using a defined set of stratification variables: age group, gender, geographic region, and socioeconomic classification. The stratification process is conducted by the independent Civic Sortition Authority, whose members are themselves selected by lot and whose methods are published in full and subject to independent audit. The technical random selection mechanism is cryptographically verified and publicly auditable.

Inhabitants selected for assembly service may seek exemption for defined reasons — serious health conditions, exceptional caring responsibilities, or other individual circumstances that make service genuinely impossible — but the default is service, not exemption. The comprehensive support package available to assembly members is designed to make genuine participation possible for virtually all inhabitants without unreasonable hardship.

### **Article 4.7 The Three-Tier Amendment Architecture**

Tier One comprises ordinary Civic Rules — the day-to-day legislative outputs of the NSA. These can be amended by a simple majority vote following the standard deliberative procedure. Tier Two comprises Constitutional Civic Rules — the principles governing the structure and operation of the governance system itself. Amendment requires a two-thirds majority of the NSA plus endorsement by a majority of RSAs. Tier Three comprises Foundational Rules — the irreducible core principles of the Civic Commonwealth’s constitutional identity. Amendment requires a three-quarters majority of the NSA, ratification by three-quarters of RSAs, and a confirmatory referendum of all inhabitants.

### **Article 4.8 The Three-Part Accountability Architecture**

The Civic Consequence Tribunal (CCT) is the body responsible for investigating and adjudicating allegations of misconduct by assembly members, officials, and institutions of the Civic Commonwealth. It is constituted by sortition. The CCT has the power to remove assembly members who have engaged in defined categories of misconduct and to refer matters to Consequence Hearings where criminal conduct is involved. Its proceedings are conducted in public and its decisions are published in full.

The Democratic Standards Panel (DSP) is responsible for monitoring the ongoing integrity of the governance system. It ensures that the sortition process is conducted correctly, that the deliberative procedures of assemblies meet specified standards, and that the transparency requirements of the Civic Commonwealth are being met. The Office of Democratic Remedy (ODR) provides inhabitants with a mechanism for raising concerns about the conduct of governance institutions and seeking redress for specific grievances.

### **Article 4.9 The Dissolution Covenant — How the System Protects Itself**

Every constitutional system must confront the question of what happens if those operating the system attempt to subvert it. The DD&SA Dissolution Covenant specifies the conditions under which emergency measures may be invoked to protect the Civic Commonwealth’s foundational architecture, and the strict limitations on those measures, ensuring that the cure cannot become worse than the disease.

The fundamental principle is that emergency provisions must be temporally bounded, must preserve the sortition selection process even if other institutional operations are suspended, and must be subject to immediate assembly review when normal operations resume. Power is not given up in a crisis; it is temporarily concentrated in specific institutional actors who are fully accountable for how they use it.

### **Article 4.10 The Structural Engineer Principle — Why the Architect Holds No Power**

The Structural Engineer Principle is the defining philosophical commitment of DD&SA. Ian R. Graham BA (Hons) has designed the constitutional architecture of the Civic Commonwealth in its entirety, working as a one-person institutional design project without institutional backing or academic affiliation. The Structural Engineer Principle answers the obvious question about this categorically: no privileged position within the system attaches to the designer.

The analogy is precise. A structural engineer who designs a bridge does not occupy a privileged position on the bridge once it is built. Their authority was entirely in the design phase; once the structure exists, it belongs to those who use it. The same principle applies to the DD&SA architecture. Ian R. Graham’s authority was entirely in the design phase. Once the Civic Commonwealth is operational, he holds no position within it — official or unofficial. He is entitled to participate as an inhabitant in the sortition process, like any other adult member of the community. No more.

This principle is constitutionally encoded in the Foundational Rules of the Civic Commonwealth, where it is specified that no individual may hold any privileged position within the governance architecture by virtue of having designed or advocated for that architecture.

## **PART V: THE INSTITUTIONS OF THE CIVIC COMMONWEALTH — HOW IT WORKS IN PRACTICE**

### **Article 5.1 How Civic Rules Are Made**

A Civic Rule — the Civic Commonwealth’s term for what the current system calls legislation — begins with the identification of a governance question by the NSA, RSA, or LSA depending on the scale of the matter. The deliberative process on each Civic Rule question involves multiple phases: an information phase; an evidence phase in which witnesses are heard from a range of perspectives; a small-group deliberation phase; and a plenary deliberation phase. The final vote is taken after all these phases have been completed and after a defined period of reflection.

The output is a Civic Rule — a legally binding governance instrument that sets out what has been decided, the reasoning that supports it, and the accountability mechanisms through which its implementation will be monitored. The full record of the deliberative process — including minority positions, dissenting reports, and the evidence submitted — is published in full as part of the Civic Commonwealth’s transparency architecture.

### **Article 5.2 Civic Advocates — Legal Representation for All**

The existing legal system of the British Isles produces a profound inequality of representation: those with financial resources can access high-quality legal advice and advocacy; those without cannot. The consequence — that the quality of a person’s legal representation is determined by their wealth rather than the merit of their position — is one of the most direct expressions of the domination that pervades the existing system.

Civic Advocates are trained legal professionals employed by the Civic Commonwealth who provide legal advice, representation, and advocacy services to all inhabitants without charge at point of use. They are not a charity or an underfunded Legal Aid replacement; they are a fully resourced public institution. Every inhabitant of the Civic Commonwealth, regardless of their financial position, has equal access to the same quality of legal advocacy.

### **Article 5.3 Consequence Hearings and the Role of Magisters**

The Civic Commonwealth does not have courts, judges, or a professional judiciary in the conventional sense. It has Consequence Hearings — the institutional mechanism through which the consequences of actions that cause harm to others or to the community are determined — and Magisters, the trained officials who facilitate and adjudicate those hearings. The distinction is not merely terminological; it reflects a fundamentally different understanding of the purpose of the justice system.

Consequence Hearings operate according to restorative principles: they bring together those who have been harmed, those responsible for the harm, and relevant community representatives, in a structured process facilitated by a Magister, to determine what consequences are proportionate and what repair is possible. The goal is not punishment in the retributive sense but consequence in the restorative sense: an outcome that addresses the harm, supports the harmed party, and creates conditions for the responsible party to make different choices in future.

### **Article 5.4 Mental Care Facilities — Humanity Over Punishment**

The prison system of the existing British Isles is, by almost any measure, a failure. The Ministry of Justice’s Proven Reoffending Statistics show that approximately forty-three to forty-eight percent of adults released from custody in England and Wales go on to commit a proven further offence within one year (Ministry of Justice, 2023). This is not a marginal problem — it is a systemic one, and it reflects the conditions in which most prisoners are held: overcrowding, inadequate mental health support, exposure to violence and exploitation, and loss of housing and employment on release, all

of which actively undermine the prospects of rehabilitation whilst imposing enormous human cost. Prison is expensive, ineffective, and profoundly inhumane in its routine operation.

The Civic Commonwealth does not have prisons. It has Mental Care Facilities — residential institutions designed to provide the therapeutic and rehabilitative support that those who have caused serious harm to others genuinely need, in conditions that respect their human dignity while addressing the risks they pose to the community. The activation of MCF placement — reserved for the most serious categories of harm at Level 4 and 5 of the consequence scale — requires the agreement of a three-person panel consisting of a Magister, a qualified mental health professional, and a community representative.

MCFs are not comfortable retreats from consequence. They are secure residential institutions designed and operated to prevent the harm that serious risks could produce while providing the therapeutic support necessary to reduce those risks over time. Security and therapy are not alternatives; they are complementary components of a justice response that is both effective and humane. The evidence from jurisdictions that have moved towards therapeutic models of justice confirms this approach: Norway's reoffending rate within two years of release is approximately twenty percent (Statistics Norway, 2022), compared with the substantially higher rates produced by the punitive model in England and Wales.

### **Article 5.5 The Civic Pension Architecture — Security in Older Age**

The Civic Pension Architecture — detailed in DDSA-FIN-PEN-002 — provides the framework through which the Civic Commonwealth ensures that every inhabitant can live in dignity in older age, regardless of the earnings and savings history of their working life. The existing pension system produces radically unequal outcomes that reflect lifetime income inequalities rather than any coherent assessment of what constitutes an adequate and dignified retirement.

The Civic Pension is universal in its basic provision: every inhabitant of the Civic Commonwealth who has reached the qualifying age receives a Civic Pension sufficient to meet basic living costs without dependence on means-tested benefits or family support. Above the basic universal provision, the architecture creates a tiered system of supplementary pension entitlement linked to civic participation — including assembly service, recognised community contribution, and formal employment — that rewards broader forms of civic contribution rather than only paid employment.

### **Article 5.6 The Civic Education Framework**

Education in the Civic Commonwealth serves a dual purpose: it prepares inhabitants for the full range of activities and opportunities that a productive human life involves, and it prepares inhabitants for their role as participants in the governance of their own community. The Civic Education Framework establishes the civic curriculum — the specific component of education devoted to developing the knowledge, skills, and dispositions necessary for active civic participation — as a core element of every inhabitant's educational experience.

The Civic Education Framework also specifies the governance of educational institutions, which operates according to the principles of sortition and deliberation applied throughout the Civic Commonwealth's architecture. School and college governing bodies include randomly selected parent and community representatives with genuine authority over institutional governance.

### **Article 5.7 The Civic Health System**

Healthcare in the Civic Commonwealth is understood as a foundational civic right, not a commodity. The NBI Health Provision System provides comprehensive healthcare coverage to every inhabitant, funded through the fiscal architecture and governed through the three-tier assembly structure. It builds on the achievements of the existing National Health Service while addressing its structural weaknesses: underfunding, excessive centralisation, inadequate investment in primary and

preventative care, and governance that is accountable to ministers rather than to patients and communities.

The Civic Commonwealth's health architecture also addresses the social determinants of health — the housing, nutrition, employment, and environmental conditions that have more impact on health outcomes than clinical intervention for most inhabitants in most circumstances. The coordination of health policy with housing, education, environmental, and social security architectures reflects a whole-system understanding of what it means to maintain the health of a population.

### **Article 5.8 The Civic Commerce Architecture**

Economic life in the Civic Commonwealth is neither nationalised in the command economy sense nor surrendered to unregulated market forces. The Civic Commerce Architecture specifies a framework in which markets operate within boundaries set by the assembly, those boundaries are determined by the values and priorities of the inhabitants, and the accumulated wealth of the commonwealth is used to ensure that economic development serves the broadest possible population.

The Mandated Challenger System — one of the more innovative elements of the Civic Commerce Architecture — provides a mechanism for addressing monopoly and market concentration without nationalisation. In sectors where a single commercial actor has achieved dominance that suppresses competition and innovation, the Civic Commonwealth can mandate the establishment of a publicly-funded challenger that provides inhabitants with a genuine alternative and disciplines the dominant actor to serve inhabitant interests.

### **Article 5.9 The Civic Environmental and Agroforestry Framework**

The Civic Environmental Restoration Framework and the Agroforestry Integration and Silvoarable Architecture address the most urgent governance challenge facing any constitutional system in the twenty-first century: the relationship between human civilisation and the natural systems on which all life depends.

The key constitutional provision is the treatment of the natural environment as a foundational concern of the Civic Commonwealth. The Constitution of the Civic Commonwealth includes explicit provisions protecting the rights of future inhabitants — defined through a long-term stewardship principle — that limit the authority of any assembly to make decisions that impose irreversible environmental costs on those who will live with their consequences.

### **Article 5.10 The Civic Migration and Protection Architecture**

The Civic Commonwealth's approach to migration begins from a clear foundational position: all human beings, wherever they were born, possess inherent dignity and are entitled to treatment that respects that dignity. This does not mean open borders in the sense of unlimited, unmanaged movement. It means that the governance of migration must be guided by principles of humanity, proportionality, and genuine evidence about the social and economic effects of different approaches.

Protection — the specific obligation of the Civic Commonwealth towards those fleeing persecution, violence, or climate catastrophe — is treated as a constitutional obligation rather than a discretionary policy choice. The Civic Commonwealth is a signatory to the relevant international protection instruments, and its obligations under those instruments are given constitutional force.

## **PART VI: JUSTICE, RIGHTS, AND ACCOUNTABILITY IN THE CIVIC COMMONWEALTH**

### **Article 6.1 The Philosophy of Restorative Justice**

The philosophy of restorative justice begins from a simple but profound insight: that harm, rather than rule-breaking, is the appropriate focus of the justice system. When a person causes harm to another, the relevant questions are: what harm has been done, what does the harmed person need, what does the community need to be made whole, and what does the person responsible for the harm need in order to make different choices in future?

The restorative approach has a substantial evidence base. Research across multiple jurisdictions consistently shows that restorative justice processes produce higher rates of victim satisfaction, lower rates of reoffending, and greater community confidence in the justice system than conventional retributive approaches (Sherman and Strang, 2007; Strang et al., 2013).

### **Article 6.2 How Consequence Hearings Work in Practice**

A Consequence Hearing begins with the identification of harm. The matter is referred to the Consequence Hearing service, which assigns a Magister. The Magister's first task is to determine whether the matter is one in which a formal Consequence Hearing is appropriate, or whether it can be resolved through mediation, community support, or other less formal mechanisms.

Where a formal Consequence Hearing is appropriate, the Magister convenes a hearing that includes the harmed person or their representative, the person responsible for the harm, and any other parties with a material interest in the outcome. The Civic Advocate service ensures that all parties have access to appropriate legal advice and representation. The determination specifies the consequence at the appropriate level on the five-tier scale, the reparative actions to be taken, and the monitoring arrangements through which compliance will be verified.

### **Article 6.3 Rights in the Civic Commonwealth**

The Constitution of the Civic Commonwealth specifies a comprehensive catalogue of rights enjoyed by all inhabitants. The rights catalogue includes: the right to life and physical security; the right to freedom of expression, association, and assembly; the right to participate in the sortition process as both selector and selected; the right to access the Consequence Hearing system and Civic Advocate service; the right to housing, healthcare, education, and a civic pension sufficient for dignified living; the right to a clean and healthy environment; the right to privacy; and the right to equal treatment regardless of gender, ethnicity, sexuality, disability, age, or any other protected characteristic.

These rights are protected by the Foundational Rules of the Civic Commonwealth, meaning that they cannot be removed or substantively curtailed by any assembly majority without triggering the full supermajority amendment process.

### **Article 6.4 The Anti-Corruption Architecture**

Every governance system is vulnerable to corruption. The DD&SA architecture addresses this through a combination of structural prevention and institutional detection and response. The structural prevention derives from the features already described: randomly selected assembly members have no career to advance, no donor relationships to cultivate, and no revolving door to traverse.

The Civic Transparency and Anti-Secrecy Architecture requires full publication of all assembly proceedings, all expert submissions, all procurement decisions, and all financial flows within the Civic Commonwealth's institutional architecture. It prohibits the concentration of media ownership above defined thresholds, requires full disclosure of the funding sources and beneficial owners of all

organisations that seek to influence public governance, and establishes criminal consequences for deliberate deception of assembly members or officials.

### **Article 6.5 The Civic Policing Framework**

In the Civic Commonwealth, policing is governed at regional and local level through RSA and LSA oversight, with community representatives — selected by sortition — involved in the governance of policing services in their areas. This is not merely consultative involvement; it is genuine governance authority over priorities, resource allocation, and the standards of conduct to which the policing service is held.

The Civic Policing Framework also addresses the specific challenges of policing in communities where relations between police and inhabitants have been historically damaged by patterns of discriminatory conduct. The framework requires ongoing monitoring of policing outcomes by demographic characteristics, with automatic review processes triggered when statistical patterns suggest systemic discrimination.

### **Article 6.6 The Civic Security Architecture — Social Protection**

Social security is understood in the Civic Commonwealth as a civic right rather than a discretionary benefit. The Civic Security Architecture specifies a comprehensive, dignity-respecting system of social support that ensures no inhabitant falls below the threshold of material adequacy, while creating the conditions in which all inhabitants can contribute to the civic commonwealth in whatever way their circumstances allow.

The architecture is built on the principle of unconditional basic adequacy: a floor of material provision below which no inhabitant is allowed to fall, regardless of their employment status, health condition, or life choices. Above this floor, the system provides targeted support for specific needs — additional support for those with disabilities or chronic health conditions, housing support in high-cost areas, childcare provision for those with caring responsibilities.

### **Article 6.7 The Civic Transparency and Anti-Secrecy Architecture**

The Civic Transparency and Anti-Secrecy Architecture (CTASA) establishes a presumption of full transparency across all institutions of the Civic Commonwealth: all proceedings, all decisions, all evidence submitted to assemblies, all contracts, all financial flows, and all communications between officials in their official capacity are presumed to be public. The presumption can be rebutted only on the basis of defined categories of legitimate confidentiality — national security in genuinely defined terms, the protection of personal privacy, and the specific operational needs of law enforcement.

The CTASA also addresses the problem of commercial secrecy in public procurement. All procurement contracts above a defined threshold are published in full, including their terms, the competitive process through which they were awarded, and the performance data against which suppliers are monitored.

### **Article 6.8 The Leadership Black Volume — Crisis Architecture**

The Leadership Black Volume (LBV) addresses the governance of crisis — the circumstances under which the normal deliberative processes of the Civic Commonwealth cannot be followed without unacceptable cost in terms of time, and emergency decision-making authority must be temporarily concentrated. The LBV defines three tiers of crisis: operational crisis; systemic crisis; and existential crisis. Each tier triggers a defined set of emergency authorities, each subject to strict time limits and accountability requirements.

The fundamental principle of the LBV is that emergency powers are emergency powers — temporally bounded, specifically scoped, and immediately subject to assembly review when the emergency

conditions that justified them have passed. No official or institution may use the LBV to acquire permanent authority over matters outside their normal constitutional jurisdiction.

### **Article 6.9 The Civic Trade Compatibility Architecture**

The Civic Commonwealth will conduct substantial trade with countries that have not adopted similar governance models. The Civic Trade Compatibility Architecture specifies how this trade is managed in a way that is consistent with the Civic Commonwealth's values without allowing other polities' lower standards to undermine the Civic Commonwealth's own. The core mechanism is the civic floor: a set of minimum environmental, labour, and governance standards that all goods and services entering the Civic Commonwealth's market must meet, regardless of where they are produced.

### **Article 6.10 The New British Isles — A Constitutional Nation**

The Civic Commonwealth of the British Isles encompasses territories that currently have separate national identities, constitutional traditions, and senses of democratic self-determination. England, Scotland, Wales, Northern Ireland, and the Republic of Ireland have distinct histories, distinct civic cultures, and — in the case of Scotland and Ireland — distinct and deeply felt national identities. Any constitutional architecture that fails to take these distinctions seriously will fail.

The NBI designation respects and accommodates the full range of cultural, linguistic, and historical identities within the archipelago, while providing the constitutional coherence necessary for effective shared governance. The constitutional provisions governing Scotland, Wales, Northern Ireland, and the Republic of Ireland within the NBI are among the most carefully developed in the DD&SA corpus, designed to ensure that each nation's specific concerns are fully accommodated within the Civic Commonwealth architecture.

## **PART VII: THE ECONOMY, ENVIRONMENT, AND SOCIAL ARCHITECTURE OF THE CIVIC COMMONWEALTH**

### **Article 7.1 Economic Governance Without Capture**

The fundamental economic challenge of any democratic governance system is how to manage the relationship between democratic political authority and the complex, dynamic systems of production, distribution, and exchange that constitute a modern economy. The Civic Commonwealth's economic architecture seeks a third path: a mixed economy in which markets operate within a constitutional framework that the sortition-based assembly determines, and in which the political authority of the assembly is genuine enough to hold market actors to account.

### **Article 7.2 The Civic High Street and Amenities Architecture**

One of the most visible and most emotionally significant dimensions of the decline of British communities over the past three decades has been the hollowing out of the high street and the disappearance of the community amenities that made ordinary urban and rural life socially rich. This decline is not an accident of consumer preference. It is the consequence of specific policy choices about business rates, planning regulations, and the taxation of retail activity that have consistently disadvantaged local community-focused businesses.

The Civic High Street and Amenities Architecture gives LSAs genuine authority over the mix of uses in their local high streets, creates a community right of first refusal on assets of community value, and reforms the business rate system to support smaller, community-embedded businesses. The Civic Amenities framework also addresses the governance of public space, managed as a genuine commons available to all inhabitants equally.

### **Article 7.3 Housing and the Civic Building Architecture**

The Civic Building Architecture addresses the housing crisis through a suite of governance changes that, taken together, constitute the most significant reform of British housing policy since the postwar social housing programme. Planning authority is vested in LSAs. The fiscal incentives that have made buy-to-let investment attractive are reformed through the Civic Commerce Architecture. A major programme of civic housing construction provides genuine alternatives to the private rented sector.

### **Article 7.4 Energy and Geothermal Sovereignty**

The Civic Commonwealth asserts energy sovereignty — the principle that decisions about the energy mix, the pace of transition, and the ownership of energy infrastructure are made by the assembly rather than by commercial actors or international market forces. The energy transition requires investment at a scale that cannot be mobilised by market forces alone, in timeframes that are politically difficult for any government dependent on electoral cycles.

The specific example of geothermal energy — the United Downs Deep Geothermal Power project in Cornwall illustrates the potential. The British Isles has substantial geothermal resources that remain largely unexploited because the investment required exceeds private sector risk appetite. Under the Civic Commonwealth's architecture, the NSA could make a considered, evidence-based decision to fund geothermal exploration and development as a public investment in the energy transition.

### **Article 7.5 Food Security and Agroforestry**

The Agroforestry Integration and Silvoarable Architecture specifies a graduated programme of land use transition from intensive, monocultural agricultural systems towards integrated agroforestry systems that combine food production with tree cover. Silvoarable farming and silvopasture are

among the most evidence-supported approaches to simultaneously improving farm productivity, sequestering carbon, enhancing biodiversity, and building soil health.

### **Article 7.6 Fiscal Architecture — How the Civic Commonwealth Funds Itself**

The fiscal framework includes a comprehensive system of direct taxation on income and wealth, with rates and thresholds set by the NSA through the standard deliberative process. The framework explicitly addresses the problems of tax avoidance and evasion that have allowed the wealthiest individuals and corporations to systematically reduce their fiscal contributions. The Civic Transparency and Anti-Secrecy Architecture makes the beneficial ownership of all significant assets transparent.

### **Article 7.7 The Civic Commerce and Trade Architecture**

The Civic Commerce Architecture establishes the rules within which commercial activity takes place. The core standards include: environmental performance requirements; labour standards; consumer protection standards; and competition standards. The Civic Commonwealth also maintains a significant public sector — public utilities, civic infrastructure, and public services — governed according to the principles of the assembly rather than market incentives.

### **Article 7.8 The Mandated Challenger System**

The Mandated Challenger System provides an alternative to conventional competition law. When a market analysis identifies a sector in which a dominant actor is causing significant harm to inhabitants, the NSA may mandate the establishment of a publicly-funded challenger. The challenger is a new market entrant, funded from the civic commons, with sufficient resources to compete effectively with the dominant actor. The Mandated Challenger is not a nationalisation measure; it is a competitive challenge.

### **Article 7.9 The Civic Pension — What Retirement Looks Like**

The Civic Pension Architecture — DDSA-FIN-PEN-002 — provides a universal basic pension — the Civic Foundation Pension — at a level sufficient to meet basic living costs without dependence on means-tested benefits. Above this floor, the Tier Two Civic Participation Pension rewards a broader range of civic contributions than the existing system's exclusive focus on paid employment: assembly service, recognised community volunteering, and informal caring work all generate entitlement.

### **Article 7.10 What the Civic Commonwealth Means for Ordinary Life**

For a young adult seeking housing in any major British city, the Civic Commonwealth offers a governance system in which planning decisions are made by the community, and in which civic housing provision creates genuine alternatives to the overpriced private rented sector. For a working parent needing childcare, the Civic Commerce Architecture and the Civic Security Architecture create conditions in which childcare is affordable and accessible. For an older person approaching retirement, the Civic Pension Architecture provides the foundation of material security that the existing system's patchwork fails to provide universally.

For any inhabitant who has ever experienced the justice system as a source of anxiety rather than reassurance, the restorative Consequence Hearing architecture and the Civic Advocate service provide a fundamentally different experience of what justice feels like.

## **PART VIII: THE TRANSITION — FROM REPRESENTATIVE GOVERNMENT TO CIVIC COMMONWEALTH**

### **Article 8.1 The Constitutional Moment — When Change Becomes Possible**

Constitutional moments — the historical junctures at which fundamental change in governance architecture becomes possible — are produced by the combination of institutional crisis, loss of elite legitimacy, and the availability of a credible alternative. The United Kingdom in the 2020s is experiencing a sustained and deepening crisis of institutional legitimacy that is producing the conditions from which a constitutional moment can emerge. Trust in political institutions is at historic lows. The party system has fragmented in ways that make stable parliamentary government increasingly difficult.

DD&SA does not claim to know when the constitutional moment will arrive. What it claims is that when the moment arrives, the absence of a credible alternative constitutional vision is the most dangerous possible situation, because the vacuum will be filled by whatever is available. The work of the DD&SA corpus is to ensure that when the constitutional moment comes, the Civic Commonwealth of the British Isles is available as a fully developed, thoroughly stress-tested, accessible alternative.

### **Article 8.2 The Civic Transition Authority**

The transition from the existing system to the Civic Commonwealth requires a mechanism for managing the handover. The Civic Transition Authority (CTA) is established as one of the first acts of the constitutional moment. Its composition is governed by sortition principles: a randomly selected body of inhabitants, drawn from the full adult population of the British Isles, with no party-political affiliation and no prior institutional connection to either the existing system or the DD&SA Foundation. Its authority is strictly temporary.

The CTA's specific responsibilities include: overseeing the first NSA sortition selection; managing the transition of legislative functions from the existing parliamentary bodies to the NSA; maintaining public service continuity during the transition period; and overseeing the dismantling of the institutions of captured representative government.

### **Article 8.3 Dismantling the Architecture of Capture**

The Architecture of Dissolution — DDSA-DISS-001 — specifies what needs to be dismantled during the transition. The principal targets are: the formal party-political funding architecture; the commercial lobbying industry; the revolving door, addressed through strict post-public service restrictions that are constitutionally entrenched rather than administered by the Advisory Committee on Business Appointments (ACOPA); the concentrations of media ownership; and the think tank ecosystem, which is required to disclose all funding sources.

The Architecture of Dissolution is explicit that dissolution must be distinguished from persecution. The individuals who have worked within the existing institutions of captured government are not individually responsible for the structural condition those institutions produce. They are entitled to fair treatment, including adequate transition support.

### **Article 8.4 The Legal Pathway — Operating Within Existing Law**

The DD&SA position is that the Civic Commonwealth can and should be established through a legal pathway that operates within the existing constitutional framework — specifically, through the existing parliamentary sovereignty of Westminster. A parliament with a genuine mandate for constitutional reform has the legal authority to enact the constitutional transformation that DD&SA proposes. The British Parliament has enacted transformations of comparable magnitude in the past: the Parliament

Acts 1911 and 1949, the devolution settlements of the late 1990s, and the Human Rights Act 1998 all involved fundamental constitutional change through parliamentary legislation.

### **Article 8.5 Protecting Transition – Enforcement and Stability**

Any governance transition involves a period of institutional uncertainty in which the authority of the old system has been reduced or removed and the authority of the new system has not yet been fully established. The Civic Transition Authority has explicit authority to maintain law and order during the transition period, working with existing policing and security services that are transitioned to CTA oversight from the outset. The international dimension of transition security is addressed through the Civic Trade Compatibility Architecture and the international relations provisions of the NSA's constitutional mandate.

### **Article 8.6 The First One Hundred Days**

The first one hundred days of the Civic Commonwealth's operation prioritise the establishment of governance functions that inhabitants immediately depend upon — the continuation of public services, the maintenance of the fiscal system, and the activation of the most urgent accountability mechanisms — over the initiation of major policy change. The NSA in its first session establishes its internal rules of procedure, confirms the composition and mandate of the expert secretariat, seats the CCT, DSP, and ODR, and sets the agenda for its first legislative programme.

### **Article 8.7 Jurisdictional Scope – The Four Nations and Islands**

Scotland presents a specific challenge because the Scottish independence movement reflects a genuine democratic desire for self-governance that the Civic Commonwealth architecture must take seriously. The DD&SA response is that the Civic Commonwealth offers Scotland more genuine self-governance than either continued integration in the UK or full independence within the existing international order. Whether this offer is attractive to Scottish inhabitants is a question for Scottish inhabitants to determine through deliberation.

Northern Ireland's constitutional challenge is unique. The Good Friday Agreement created a constitutional settlement that depends on the active cooperation of communities whose historic relationships have been deeply damaged by conflict. The DD&SA architecture honours the Good Friday Agreement's commitments while offering a governance framework in which the sectarian dimension of Northern Irish political life is structurally reduced.

### **Article 8.8 The Constitutional Ratification Process**

The Civic Commonwealth's foundational rules derive their legitimacy not from the authority of any individual designer, academic institution, or political movement, but from the genuine consent of the inhabitants of the British Isles. The constitutional ratification process consists of three phases: a deliberative phase; a consultative phase in which the deliberative outcomes are incorporated into any necessary modifications of the constitutional text; and a confirmatory phase in which the modified text is put to a referendum of all inhabitants.

The deliberative phase draws on Fishkin's Deliberative Poll methodology at national scale. Regional deliberative assemblies, each consisting of randomly selected inhabitants, deliberate on the constitutional proposals over a defined period and produce structured reports. The confirmatory referendum requires a supermajority for adoption, ensuring that the Civic Commonwealth's foundational rules enjoy genuinely broad consent.

### **Article 8.9 What Happens to Existing Institutions**

The transition to the Civic Commonwealth does not mean the overnight disappearance of every existing institution of British governance. The professional civil service continues in operation under the authority of the NSA. The legal system transitions progressively from the adversarial court model to the restorative Consequence Hearing model. Public services continue throughout the transition under the authority of the CTA and then the NSA, with no interruption to the services that inhabitants depend upon.

Political parties themselves are not banned by the Civic Commonwealth's architecture. They are simply deprived of their function: when there are no elections, there are no election campaigns, and when there are no election campaigns, the primary activity of political parties disappears. Parties may continue to exist as civil society organisations — as advocacy groups or policy research bodies — but they may not participate in the sortition process.

### **Article 8.10 Why the Ten-to-Fifteen Year Horizon Is Realistic**

The claim that the Civic Commonwealth could be operational within ten to fifteen years from the point at which serious political momentum begins to build is based on a realistic assessment of the timelines involved. The devolution settlements of the late 1990s moved from political proposal to operational institution in less than three years. The post-war constitutional settlements of Germany and Japan were implemented within five years of the political moment that made them possible. The Irish Citizens' Assembly moved from proposal to constitutional amendment within three years.

## **PART IX: THE TWENTY OBJECTIONS — THE NAYSAYERS' BEST ARGUMENTS AND THEIR NEGATION**

### **Article 9.1 Objection 1: “Ordinary People Are Not Qualified to Make Complex Decisions”**

The Objection: Governance in a complex modern state involves decisions of extraordinary technical sophistication. These decisions require expertise that ordinary inhabitants simply do not possess. A randomly selected assembly will make decisions based on ignorance and populist impulse rather than informed understanding.

The Response: This objection, stated at this level of generality, would rule out every form of democratic governance. If ordinary inhabitants are too ignorant to make governance decisions, why are they qualified to vote for those who make governance decisions? The logic of the objection, followed consistently, leads to technocracy.

The empirical evidence directly contradicts the objection. James Fishkin's four decades of research demonstrate that ordinary inhabitants, when given balanced information and structured deliberation time, engage seriously and sophisticatedly with complex governance questions. The Irish Citizens' Assembly produced a recommendation on a question of profound constitutional and moral complexity that the Dail had been unable to produce for decades. The crucial distinction is between uninformed snap judgement and informed deliberative judgement. DD&SA's assemblies are not asked to make uninformed snap judgements. They are given comprehensive expert briefings, access to witnesses representing multiple perspectives, and structured deliberation time. Under these conditions, the evidence shows that ordinary inhabitants make governance decisions of high quality.

### **Article 9.2 Objection 2: “Sortition Produces Incoherent, Inconsistent Governance”**

The Objection: Elected governments have manifestos. A sortition assembly has no manifesto and no programmatic commitment. Its decisions will be internally inconsistent, because the randomly selected members will have no unifying political philosophy.

The Response: The premise is partly correct and the conclusion is wrong. Governments routinely fail to implement their manifestos and reverse positions taken in opposition. Fishkin's research finds that deliberating groups move in consistent, predictable directions — towards greater information, greater willingness to consider long-term consequences, and greater responsiveness to the perspectives of those affected by decisions. The three-tier assembly structure of the Civic Commonwealth also addresses the consistency concern: the NSA sets national frameworks within which RSAs and LSAs operate, creating constitutional coherence at the level of foundational principles.

### **Article 9.3 Objection 3: “Without Elections, Power Cannot Be Checked”**

The Objection: Elections are the primary mechanism of democratic accountability — they allow inhabitants to remove governments that have failed them. Without elections, there is no mechanism for holding the assembly accountable for its decisions.

The Response: This objection assumes that elections effectively perform the accountability function they are credited with. The evidence documented in Parts I and II of this document suggests that they do not. Governments regularly implement policies opposed by majorities of inhabitants and regularly continue in office despite the failure of their governance programmes. The Civic Commonwealth's accountability architecture is more precisely targeted: the Three-Part Accountability Architecture provides specific, enforceable accountability for specific actions. The full transparency of assembly proceedings means that every governance decision is immediately and fully visible to all inhabitants. And the deeper accountability mechanism in sortition-based governance is compositional: an

assembly whose members are a statistical sample of the population is structurally aligned with that population's interests in a way that no elected assembly can be.

#### **Article 9.4 Objection 4: “This Is Mob Rule — Pure Majoritarianism Without Minority Protection”**

The Objection: Majority rule without strong protections for minorities is tyranny. A sortition assembly that makes decisions by majority vote could produce outcomes deeply harmful to minorities.

The Response: The concern about minority rights is entirely legitimate and is addressed directly in the DD&SA constitutional architecture. The rights catalogue — specified in the Foundational Rules and protected by the three-tier amendment architecture — cannot be overridden by any assembly majority without triggering the full supermajority amendment process. This protection is stronger than the protection provided by most existing constitutions. The deliberative character of sortition assemblies also provides structural protection: deliberating groups are significantly more responsive to minority concerns than mass electorates making choices between competing party platforms. And the stratification requirements of the sortition process ensure that minority communities are proportionally represented in every assembly.

#### **Article 9.5 Objection 5: “Sortition Has Never Worked at National Scale”**

The Objection: The examples of sortition in contemporary practice are either advisory or at small scale. The claim that sortition can govern a nation of sixty-seven million inhabitants is untested.

The Response: The claim that sortition has never worked at national scale is historically incorrect: Athens governed one of the most sophisticated and influential civilisations in ancient history using sortition as its primary governance mechanism, over roughly two centuries. As discussed in Article 3.1, the Athenian model is an imperfect precedent because of its exclusions — women, enslaved people, and metics were excluded from political participation. But the institutional principle — that governance by lot produces more stable and publicly trusted outcomes than governance by election, among those who participate — was demonstrated over two centuries at a scale that was genuinely national in its cultural context.

The claim that modern sortition has only been tested at small scale is accurate but the conclusion drawn from it is not. The relevant question is not whether large-scale sortition has been tested, but whether there are structural reasons why sortition would cease to function as scale increases. The academic literature on deliberative democracy identifies no such reasons. The DD&SA corpus addresses the scale design in detail — specifying how large assemblies are organised into deliberative subgroups, how the conclusions of subgroups are synthesised at plenary level, and how expert testimony is managed at scale.

#### **Article 9.6 Objection 6: “Participants Will Be Manipulated by Experts and Officials”**

The Objection: Randomly selected inhabitants will be dependent on officials and expert witnesses for information and analysis. This creates a structural vulnerability to manipulation. The assembly becomes a rubber stamp for the preferences of the administrative and expert class.

The Response: This objection identifies a real risk that the DD&SA architecture takes seriously. The Democratic Standards Panel exists precisely to monitor the quality and balance of information provided to assemblies. The requirement that expert testimony represent multiple credible perspectives is built into the assembly's deliberative procedure. The full publication of all evidence submitted to assemblies allows external scrutiny. And the evidence from Fishkin's research shows that deliberating participants become better, not worse, at identifying and challenging the assumptions embedded in expert testimony as their deliberation progresses.

### **Article 9.7 Objection 7: “The System Will Be Captured by Activists and Interest Groups”**

The Objection: Sortition prevents the capture of the assembly by wealthy donors and political parties, but creates a different vulnerability: by activists and advocacy groups who organise to influence assembly members during their service.

The Response: The risk is addressed through the Civic Rules governing assembly conduct: ex parte communications — communications between one party and assembly members outside the formal hearing process — are prohibited. All representations to the assembly must go through the formal evidence submission process, published in full. The deliberative process itself also provides structural protection against activist capture: a well-facilitated deliberative process is designed to surface the full range of relevant perspectives, including those of people who are not organised and not activists.

### **Article 9.8 Objection 8: “Random Selection Produces Demographic Accidents”**

The Objection: Any single selection will produce a particular group of individuals whose specific combination of views, experiences, and personalities may produce decisions that are significantly out of step with the broader population.

The Response: Any governance system produces decisions that are imperfectly aligned with the full range of preferences in the population; the question is which system produces the least imperfect alignment on average and over time. Elected parliaments are not merely randomly imperfect; they are systematically and predictably skewed in ways documented throughout this document. The imperfection of sortition is random rather than systematic, which means it is not self-correcting in a way that consistently advantages any particular interest. The staggered term structure of the NSA also mitigates this risk: at any given time, the assembly contains members selected from multiple consecutive cohorts.

### **Article 9.9 Objection 9: “Sortition Lacks Electoral Legitimacy”**

The Objection: Whatever the theoretical arguments for sortition, its outputs lack the legitimacy that elections confer. The assembly was not chosen; it was selected by lottery. How can decisions made by an unelected body command the compliance and respect that democratic governance requires?

The Response: The concept of democratic legitimacy is more complex than this objection assumes. Legitimacy in a democratic context is not simply a function of whether a body was elected; it is a function of whether the body genuinely represents the people, whether its processes are fair and transparent, and whether its decisions reflect genuine collective deliberation. The identification of legitimacy with election is a historically recent and culturally specific assumption. For most of the history of democratic governance, sortition was understood as more democratic than election. The empirical evidence on perceived legitimacy is instructive: citizens’ assemblies consistently generate higher levels of public confidence in their decisions than equivalent decisions made through conventional political processes.

### **Article 9.10 Objection 10: “The Transition Is Utopian — The Establishment Will Simply Refuse”**

The Objection: The political, economic, and media establishment will use every resource available — legal challenge, media opposition, economic disruption — to prevent or subvert the transition.

The Response: The objection correctly identifies the principal obstacle to DD&SA’s transition. It is wrong to describe this resistance as insuperable. Every major democratic advance in history — the extension of the franchise, the welfare state, the end of legal discrimination based on race, gender, and sexuality — was made against the resistance of established interests that predicted disaster and deployed all available resources to prevent change. Those interests were defeated not by assuming their acquiescence but by building the social and political force necessary to overcome their

resistance. The specific legal pathway described in Article 8.4 is designed to minimise the scope for legal challenge by grounding the transition in the existing constitutional framework.

### **Article 9.11 Objection 11: “Deliberation Will Be Dominated by Confident, Articulate Minorities”**

The Objection: In any deliberative setting, the more confident and articulate members will dominate. The result will be governance by the extroverted and the verbally fluent.

The Response: This is a genuine design challenge that deliberative democratic theorists have engaged with extensively, and the response is procedural. Small group deliberation — with groups of twelve to fifteen members — is inherently more inclusive than large plenary debate. Trained facilitation actively draws out contributions from less confident members. Anonymous written submissions create a mechanism for members who are uncomfortable speaking in groups to contribute their perspectives. The evidence from actual citizens’ assemblies supports the effectiveness of these procedural protections: researchers studying the Irish Citizens’ Assembly found that the facilitation design successfully created conditions in which members from all backgrounds felt able to contribute.

### **Article 9.12 Objection 12: “The System Cannot Handle National Security and Foreign Policy”**

The Objection: National security and foreign policy require both specialist expertise and a capacity for confidentiality that are incompatible with the transparency requirements and sortition-based composition of the Civic Commonwealth’s governance architecture.

The Response: The tension between transparency and operational security is addressed through specific provisions that recognise the legitimate need for operational confidentiality while ensuring it does not become a blanket excuse for avoiding democratic accountability. The NSA retains full constitutional authority over defence and foreign policy, exercising this authority through a Defence and Security Committee — a subset of assembly members with appropriate security clearances, who receive classified briefings and provide democratic oversight of defence and intelligence operations.

### **Article 9.13 Objection 13: “Economic Decisions Require Specialist Expertise”**

The Objection: Macroeconomic management is among the most technically demanding domains of modern governance. Delegating macroeconomic policy to randomly selected inhabitants is likely to produce fiscally irresponsible decisions driven by short-term popular preferences.

The Response: The objection assumes that the existing system of expert-driven macroeconomic governance is working well. The evidence for this assumption is thin. The 2008 financial crisis was not prevented by the expert-dominated regulatory system; it was produced by it. The DD&SA architecture does not propose that assembly members should themselves manage interest rates or design fiscal rules. Macroeconomic management requires professional institutional capacity — central banks, fiscal frameworks, regulatory authorities — that operates within a mandate set by the assembly. The assembly’s role is to set the mandate, hold the professional institutions accountable, and make the fundamental choices about economic priorities that are ultimately political choices.

### **Article 9.14 Objection 14: “DD&SA Is Designed by One Person — It Carries One Person’s Biases”**

The Objection: The DD&SA corpus has been designed in its entirety by Ian R. Graham BA (Hons), working as a sole institutional designer without institutional backing or peer review. It inevitably reflects one person’s specific assumptions, values, and blind spots.

The Response: The objection makes a point that is fair and that Ian R. Graham has consistently acknowledged. The corpus carries its author’s biases. This is precisely why the corpus has been

subjected to extensive adversarial critique — the Addenda A through E, the multi-batch stress testing exercises, and the identification and resolution of key contradictions — and why the constitutional ratification process is designed to subject the corpus to genuine collective deliberation before it becomes the foundation of the Civic Commonwealth. The Structural Engineer Principle is itself the recognition and response to this objection. The objection also applies, with considerable force, to the existing constitutional arrangements of the British Isles, which were designed by a much smaller group of propertied white men in the seventeenth and eighteenth centuries, without peer review, without democratic ratification, and with biases far less acknowledged and addressed than those of the DD&SA corpus.

### **Article 9.15 Objection 15: “The Terminology Obscures Rather Than Clarifies”**

**The Objection:** DD&SA uses a distinctive vocabulary — Consequence Hearings, Magisters, Civic Advocates, Mental Care Facilities, Civic Rules — that departs from the familiar language of courts, judges, lawyers, laws, and prisons. This obscures what is being proposed.

**The Response:** The distinctive vocabulary of DD&SA is not cosmetic or obfuscatory. It reflects genuine institutional differences that cannot be adequately expressed in the existing vocabulary without implying continuity with institutions that the Civic Commonwealth is explicitly designed to replace. A “Consequence Hearing” is not a court: it operates according to restorative rather than adversarial principles and produces consequences rather than verdicts. A “Mental Care Facility” is not a prison: it is a therapeutic institution whose purpose is rehabilitation and risk reduction, not punishment and incapacitation. The vocabulary is designed to make the institutional differences clear.

### **Article 9.16 Objection 16: “Direct Democracy Led to Brexit — It Does Not Produce Good Outcomes”**

**The Objection:** The Brexit referendum of 2016 is the most significant example of direct democratic decision-making in UK history. It produced an outcome that the majority of informed opinion now regards as economically damaging. If this is what direct democratic decision-making produces, the case for giving ordinary inhabitants more governance power is undermined.

**The Response:** This objection rests on a fundamental confusion between different forms of “direct democracy.” The Brexit referendum was not a deliberative exercise; it was a plebiscite — a binary vote on a complex question with insufficient public information, inadequate deliberation time, and no mechanism for the considered preferences of the electorate to be surfaced. Deliberative democrats have consistently argued that plebiscites are among the worst forms of democratic decision-making. The DD&SA architecture does not include plebiscites. It includes deliberative assemblies. The difference between a Brexit-style plebiscite and a DD&SA sortition assembly is not merely one of degree; it is one of fundamental kind.

### **Article 9.17 Objection 17: “This Replaces One Elite With Another — Experts Become Dominant”**

**The Objection:** The DD&SA assembly architecture is heavily dependent on a professional secretariat, expert witnesses, and trained facilitators, all drawn from the educated professional class. The result is not the elimination of elite governance but its displacement from elected politicians to unelected professionals.

**The Response:** The risk of administrative and expert capture is genuine and the DD&SA architecture takes it seriously. The Democratic Standards Panel exists specifically to monitor the balance and quality of expert input. The full transparency of all expert submissions allows external scrutiny and challenge. The prohibition on ex parte communication means that expert witnesses can only influence assemblies through the formal, publicly visible evidence process. The deeper point is that expert knowledge is not in itself a problem. The problem is when expert knowledge becomes an instrument of capture, presenting political choices as technical necessities that foreclose democratic decision-

making. DD&SA's architecture is designed to use expert knowledge while preventing this capture: experts inform, the assembly decides.

### **Article 9.18 Objection 18: “Mental Care Facilities Will Create Chaos”**

**The Objection:** The replacement of prisons with Mental Care Facilities is dangerously naive about the realities of serious criminal behaviour. Some individuals pose genuine, serious, ongoing risks to others, and the imperative of protecting the community requires secure containment that MCFs, with their therapeutic ethos, cannot provide.

**The Response:** The objection mischaracterises what the Civic Commonwealth's justice architecture proposes. MCFs are not open-door therapeutic communities. They are secure residential institutions for those who pose significant risks to others, designed and operated to prevent the harm that those risks could produce while providing the therapeutic support necessary to reduce those risks over time. Security and therapy are not alternatives; they are complementary.

The evidence from jurisdictions that have moved furthest towards therapeutic models of secure institutional care does not show the chaos that the objection predicts. Norway's reoffending rate within two years of release is approximately twenty percent — based on Statistics Norway and Ministry of Justice annual reporting — compared with a proven reoffending rate for adults released from custody in England and Wales of approximately forty-three to forty-eight percent within one year, as measured by the Ministry of Justice's Proven Reoffending Statistics (Ministry of Justice, 2023; Statistics Norway, 2022). The humane approach is not merely morally preferable but practically more effective at the central goal: reducing the incidence of harm.

### **Article 9.19 Objection 19: “Assemblies Will Produce Popular but Harmful Decisions”**

**The Objection:** Democracy has a consistent tendency to produce decisions that are popular in the short term but harmful in the long term. Sortition assemblies will be no different.

**The Response:** The empirical evidence does not support the claim that deliberative assemblies are systematically biased towards short-term popular preferences at the expense of long-term wisdom. The research consistently shows that deliberating participants — who engage with the long-term consequences of different options as part of the deliberative process — are significantly more willing to accept short-term costs in exchange for long-term benefits than the same individuals in their non-deliberating mode. The Irish Citizens' Assembly's recommendation on climate change proposed more ambitious emissions reductions than the Irish government was prepared to implement. The three-tier amendment architecture also provides structural protection against short-term populism at the constitutional level.

### **Article 9.20 Objection 20: “The British Isles Cannot Be a Single Civic Commonwealth — the Nations Are Too Different”**

**The Objection:** England, Scotland, Wales, Northern Ireland, and Ireland have distinct national identities, constitutional traditions, distinct legal systems, and in some cases distinct languages. The notion that these nations can be governed within a single Civic Commonwealth is constitutional imperialism dressed as civic progress.

**The Response:** The objection assumes that the choice is binary: either the existing UK constitutional settlement or full national independence for each component nation. The DD&SA architecture offers a third option: a constitutional framework that provides genuine self-governance at national and regional level — through the RSA structure with constitutionally entrenched authority — within a cooperative framework for those governance domains most effectively managed at archipelago scale. The governance domains most effectively managed at archipelago scale — defence, the overall fiscal framework, international trade and treaty relationships, and constitutional architecture itself — are those where coordination between the nations produces genuine benefits for all inhabitants.



## **PART X: THE PATH FORWARD — WHAT HAPPENS NOW AND WHY IT MUST**

### **Article 10.1 Why Now — The Convergence of Crises**

The case for the Civic Commonwealth has never been stronger, and not merely because the intellectual arguments for sortition have been developed more completely or the empirical evidence for citizens' assemblies has accumulated more convincingly. The case is stronger now because the institutions it proposes to replace have never been more demonstrably failing, and because the convergence of multiple crises — political, economic, environmental, and constitutional — is creating the conditions in which inhabitants are more open to fundamental change than at any point in living memory.

### **Article 10.2 The Role of DD&SA Foundation**

The DD&SA Foundation — the company limited by guarantee through which the project's institutional and legal presence is being established — exists to advance the public understanding of sortition-based governance and to support the development of the constitutional architecture that the Civic Commonwealth requires. Its role is not to govern or to implement; it holds no governance authority of any kind. Its role is preparatory. The Foundation is not a political party and will not become one.

### **Article 10.3 Building Public Awareness**

The most important single task in the path to the Civic Commonwealth is building the level of public awareness and understanding necessary to create genuine political demand for constitutional change. The communication strategy developed in the DD&SA corpus is anchored in the emotion of betrayal — not partisan anger at one party or another, but a deeper, non-partisan recognition that the system as a whole has broken its promise to the people. This is the emotional ground on which the widest coalition of inhabitants can be brought to recognise the case for change.

### **Article 10.4 The Academic and Policy Community**

The DD&SA corpus draws on and engages with a substantial body of academic research in political science, deliberative democracy theory, constitutional law, and public administration. Ian R. Graham has corresponded with Professor Hélène Landemore at Yale, whose work on open democracy is among the most directly relevant academic frameworks for the Civic Commonwealth's architecture. The intention is to develop this academic engagement more broadly — to present the corpus at relevant conferences, to invite peer review from leading scholars in deliberative democracy and sortition, and to develop the academic credibility of the DD&SA project alongside its public presence.

### **Article 10.5 Building the Movement Without Becoming a Party**

The model is that of a civic movement rather than a political party: a broad coalition of inhabitants who share the conviction that fundamental constitutional change is necessary, who may hold very different views on specific governance questions, but who are united in the conviction that the Civic Commonwealth architecture offers a better mechanism for addressing those questions than the existing one. This kind of movement can draw on support from across the conventional political spectrum.

### **Article 10.6 Pilot Projects and Demonstration Models**

One of the most powerful arguments for any institutional innovation is a successful demonstration that it works in practice. Citizens' assemblies at local and regional scale provide the most accessible and persuasive demonstration of what sortition-based deliberation can produce. The DD&SA Foundation will seek to support and facilitate such demonstrations, building the body of UK-specific evidence for the approach.

### **Article 10.7 The International Connection**

The revival of sortition as a governance mechanism is a global phenomenon. DD&SA is part of an international intellectual and practical movement that includes academic networks, civil society organisations, and practitioners across dozens of countries. The OECD's work on deliberative democracy provides an institutional connection point. At the academic level, the network of sortition researchers — including Fishkin at Stanford, Landemore at Yale, Sintomer in France, and Gastil in the United States — represents a community of engaged scholars whose work provides both validation and challenge for the DD&SA corpus.

### **Article 10.8 The Fifteen-Year Horizon**

The claim that the Civic Commonwealth could be operational within ten to fifteen years from the point at which serious political momentum begins to build is based on a specific assessment of the timelines involved: awareness-building and coalition-building (three to five years); the creation of sufficient political momentum to produce a parliamentary mandate for constitutional reform (two to four years); the transition process itself (two to three years); and the consolidation of the new governance architecture (three to five years from the first NSA session to full operational maturity).

### **Article 10.9 What Each Inhabitant Can Do**

The Civic Commonwealth is built from the bottom up, not imposed from the top down. The most important thing any individual inhabitant can do to advance it is also the most basic: engage with the argument. Read this document critically. Share it with others. Disagree with parts of it and say so, publicly and constructively. Contact the DD&SA Foundation with your questions, your critiques, and your ideas. The corpus is not finished — it is being built in dialogue with the inhabitants it proposes to serve.

### **Article 10.10 The Authorial Commitment**

This document ends where any honest account of a civic architecture must end: with an acknowledgment of its limitations and a restatement of its foundational commitment. The limitations are real. The corpus has been designed by one person, and however thoroughly it has been subjected to adversarial critique and however rigorously it has engaged with the academic literature, it carries the biases and blind spots of its author. Edition 1.1 incorporates seventeen corrections identified through a comprehensive stress test of the original document, covering factual errors, inaccurate citations, overstated claims, and argumentative gaps that a critical reader would exploit. Every document is strengthened by honest correction; this one is no exception.

The foundational commitment is the Structural Engineer Principle: the person who designs a civic architecture must be the first to surrender power within it. Ian R. Graham BA (Hons) has designed the constitutional architecture of the Civic Commonwealth, and he holds no privileged position within it. Once the Civic Commonwealth is operational, he is an inhabitant among inhabitants — entitled to participate in the sortition process, like anyone else, and to nothing more.

*“We do not turn time back; we move forward with the wisdom its patterns reveal.”*

**Ian R. Graham BA (Hons)**

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